

## **NOTICE TO PROCEED**

29 NOVEMBER 2022 Date

**GAKKEN PHILIPPINES, INC.** 

#130 Aurora Blvd. Corner A., Lake Street, Salapan, San Juan City

Dear Sir/Madam:

We wish to inform you that your contract for the **Supply and Delivery of Printers** for the **Pasig City Disaster Risk Reduction and Management Office** under **Purchase Request No. 100-22-09-5696,** covered by **Purchase Order No.** 22-11-2124 has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

Very truly yours,

**VICTOR MA. REGIS N. SOTTO** 

City Mayor

By authority of the City Mayor:

ATTY, JERONIMO U. MANZANERO

City Administrator

Conforme:

RUEL W. ANDES

Authorized Representative GAKKEN PHILIPPINES INC.

Date: 11-29-22